

**REGISTRATION FORM  
SHAM\*ROCK CAMPS**

**Performing Arts Workshops- JULY & AUGUST, 2024  
West T. Hill Community Theatre  
And UPLIFT of Northern Ireland**

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**Circle one: Kids Session I – July 17-24**

**Session II – July 24-28**

**Adults Session – July 31-August 4<sup>th</sup>**

**NAME: \_\_\_\_\_ AGE \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_**

**TELEPHONE NUMBERS: \_\_\_\_\_**

**E-MAIL: \_\_\_\_\_**

**ALLERGIES: \_\_\_\_\_**

**MEDICAL CONDITIONS WE NEED TO BE AWARE OF: \_\_\_\_\_**

\_\_\_\_\_

<b>T-SHIRT SIZE: CHILD: S</b>	<b>ADULT: S</b>
<b>(circle one)</b>	
<b>M</b>	<b>M</b>
<b>L</b>	<b>L</b>
<b>XL</b>	<b>XL XXL</b>

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**To Parent or Guardian: During the time your child is participating in these workshops, photos and videos may be taken for promotional and general purposes to include external and internal publication and Uplift and West T. Hill Community Theatre websites. Do we have permission for your son or daughter's photograph to be taken and used as indicated?**

**Yes - No (circle one)**

**I agree to see that my child attends all rehearsals and shows on time, or has a legitimate excuse for which I will give prior notice.**

**Signature or Parent or Guardian:\_\_\_\_\_**  
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**SHOWCASES END OF EACH WEEK :**

**KIDS: Friday & Saturday 7 pm, Sunday 3 pm**

**ADULTS: Thursday & Friday.**

**MEGAMASH FOR ALL WEEKS OF CAMP: Saturday, August 6<sup>th</sup>  
7 pm at BOYLE COUNTY PERFORMING ARTS CENTER**

**NO FREE TICKETS THIS YEAR (sorry!) They will be available on  
line or at door. \$5.00 each.**

**(For office use only:) DATE OF REGISTRATION:\_\_\_\_\_**

**PAID:\_\_\_\_\_ CASH/CHECK#\_\_\_\_\_ BY:\_\_\_\_\_**

**INFORMATIONAL SHEET FOR SHAM\*ROCK CAMP  
WEST T. HILL COMMUNITY THEATRE - SUMMER – 2023**

**Camp BEGINS at 10:00 a.m. each weekday – ENDS at 3:00 p.m.** Please make sure you arrange to pick up your kids promptly. **IF** someone else, other than parents/grandparents is picking up children, we need to know ahead of time!

**LUNCH** will be provided from 12:30-1:00 and will include pizza; hot dogs; chicken strips; ham & turkey sandwiches with cookies, fruit, and chips. We will make every effort to abstain from any **PEANUT** ingredients. **IF** your child is allergic or has special dietary needs or wants, please send them with their own packed lunch.

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**SHOWCASES:** *performances featuring ALL campers will be the end of each week. Friday & Saturday at 7:00 and Sunday at 3:00. TICKETS for the performances are available on line ([www.westhill.net](http://www.westhill.net)) and are \$10.00 ea. But MUST BE RESERVED. The Box Office # is 859-319-0205. Tickets will be available on or before June 30th. If there are tickets left, they can be purchased at the door, but this is unlikely with only 100 seats available for each showcase. NOTE: There are NO complimentary tickets provided this year as our expenses have increased considerably. Showcase performances are not required, but are encouraged.*

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**CAMP T-SHIRTS** (provided for each camper) **NEED TO BE WORN FOR PERFORMANCES** WITH khaki/tan shorts or pants. **CLOTHING** during camp needs to be comfortable, cool and durable. **NO sandals or flip flops, pleeze!**

**BACKGROUND CHECKS** have been run on all adults who will be working with our children. **CELL PHONES** need to be left at home or kept in a personal bag, not on “person”.

**PERSONAL WATER BOTTLES** are encouraged – we have a water fountain that has a bottle filler. No other food or drink unless packed lunch is permitted and it will be placed in refrigerator in green room.

A “**MEGA-MASH**” **SHOWCASE PERFORMANCE** including **ALL** campers will be presented on **SATURDAY, AUGUST 5<sup>TH</sup> AT 7:00 P.M. AT THE BOYLE COUNTY PERFORMING ARTS CENTER** at Boyle Middle School in front of Millennium Park in Danville. Tickets can be purchased on line as well or at the door if available. This event will highlight all three weeks of camp.

**ANY OTHER ?s** – feel free to e-mail Karen Logue at [theatredirector3@gmail.com](mailto:theatredirector3@gmail.com) or message at 859-583-0417.